

The Environmental Law Section of the State Bar of California presents

## The 6th Annual Student Environmental

# Negotiations Competition

**Friday, April 1, 2005**

9 am to 5 pm

Golden Gate University • San Francisco

*First Prize: \$1000*  
*Second Prize: \$500*

Registration Deadline: **January 28, 2005**

One Entry Per Law School.  
Check with your school's academic dean  
about the selection process for your school.

For more information, please contact Edward Bernard,  
[edward.bernard@calbar.ca.gov](mailto:edward.bernard@calbar.ca.gov)

In today's law practice, almost all civil cases settle before trial. Negotiation skills are essential. In this unique one day competition open to all California law students, two-person teams from California law schools will negotiate a simulated environmental dispute, judged by environmental lawyers, judges and professional mediators.

 FARELLA BRAUN+MARTEL LLP

**FULBRIGHT**  
*& Jaworski L.L.P.*  
Attorneys at Law

**KirkLaw.**

**LATHAM & WATKINS LLP**

**Morgan Lewis**  
COUNSELORS AT LAW

**MORRISON & FOERSTER LLP**

**PARKER MILLIKEN**  
PARKER, MILLIKEN, CLARK, O'HARA, SAMUELIAN  
& PROFESSIONAL CORPORATION

**PaulHastings**  
ATTORNEYS

  
**PILLSBURY WINTHROP LLP**

**Skadden**

Skadden, Arps, Slate, Meagher & Flom LLP  
& Affiliates

**STOEL  
RIVES**  
ATTORNEYS AT LAW

**Westlaw.**



## **ELIGIBILITY**

The competition is open to students in all California law schools who have completed their first year of law school. Each law school may enter one team and nominate one alternate team. Teams consist of two students from a law school. For the year 2005 competition, the competition is limited to 20 teams. If more than 20 schools enter teams, the State Bar will select the entrants by lottery. If fewer than 20 schools enter teams, more than one team per school may participate. The State Bar will select additional teams from the list of alternates by lottery. Check with your Law School Dean or faculty contact about the selection process for your school.

## **FORMAT**

Each team will be mailed a copy of the Statement of Facts, the team's Confidential Negotiating Instructions, and the Competition Rules on February 4, 2005. Each team will participate in two 60 minute preliminary rounds. After a lunch break, four teams will advance to the final round. The advancing teams will receive additional Confidential Instructions prior to the final round.

## **PRIZES**

The winning team will receive a cash prize of \$1,000; the second place team, \$500. Both the first and second place teams will receive one year's free membership in the State Bar Environmental Law Section, and recognition in the Environmental Law Section newsletter.

## **REGISTRATION DEADLINE**

The deadline for registering is **January 28, 2005**.

## **REGISTRATION FEE**

Each law school must pay a registration fee of \$225, payable to the State Bar of California.

## **SCORING**

Students will be judged by a panel of environmental lawyers, judges and professional mediators. Scoring criteria include preparation, execution of strategy, teamwork, outcome, oral presentation, and ethics.

## **TRAINING MATERIALS**

Participating students will be provided with a packet of training materials about environmental negotiations.

## **ATTORNEY MENTORS**

The State Bar will attempt to match each requesting team with a volunteer attorney mentor who can assist the team in preparing for the competition. We also recommend that you work with faculty members at your school who specialize in environmental law and/or alternative dispute resolution.

## **FOR MORE INFORMATION**

This competition is sponsored by the Environmental Law Section of the State Bar of California. For more information, visit the competition Web site at <http://www.calbar.ca.gov/enviro>, or contact Edward Bernard, [edward.bernard@calbar.ca.gov](mailto:edward.bernard@calbar.ca.gov).

# School Registration Form

School \_\_\_\_\_  
is interested in participating in the State Bar of California Environmental Negotiations Competition.

Please check one (selecting teams early is encouraged, to ensure adequate preparation time).

1. ☐ Our team(s) have been selected as follows:

## TEAM MEMBERS

(2 people per team)

Name: _____	Name: _____
Year in Law School (2L or higher): _____	Year in Law School (2L or higher): _____
E-mail Address: _____ (mandatory)	E-mail Address: _____ (mandatory)

## ALTERNATE TEAM MEMBERS

(If fewer than 20 schools enter, more than one team per school may participate.  
The State Bar will select additional teams from the alternate team entrants by lottery.)

Name: _____	Name: _____
Year in Law School (2L or higher): _____	Year in Law School (2L or higher): _____
E-mail Address: _____ (mandatory)	E-mail Address: _____ (mandatory)

Final teams must be designated by February 22, 2005. Please e-mail any changes in team composition to Edward Bernard at [edward.bernard@calbar.ca.gov](mailto:edward.bernard@calbar.ca.gov) on or before that date.

2. ☐ Our team has not been selected yet. (Please provide complete team information to Edward Bernard at [edward.bernard@calbar.ca.gov](mailto:edward.bernard@calbar.ca.gov) as soon as possible, but no later than February 22, 2005. Any team that fails to provide the names, e-mail addresses, and law school year of all team members by that date may not be able to compete.)
- ☐ We plan to send an additional team, if space is available.

## CONTACT INFORMATION (MANDATORY)

All correspondence should be sent to:

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_  
(mandatory)

## FACULTY CONTACT INFORMATION

Will a faculty member be advising the team? ☐ Yes ☐ No

If so, please provide the faculty member's information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

## PAYMENT INFORMATION

You may pay by credit card, or check made payable to the State Bar of California.

☐ Registration Fee of \$225 is enclosed

*I authorize the State Bar of California to use my VISA/MasterCard for payment of the registration fees for the Student Environmental Negotiations Competition.*

☐ VISA ☐ MasterCard

Account #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

Does the team wish to have a volunteer attorney mentor, if one is available? ☐ Yes ☐ No

Please return this form by January 28, 2005 to:

**Edward Bernard**

State Bar of California

Environmental Law Section

180 Howard Street

San Francisco, CA 94105-1639

